

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 8



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September 14, 2012

MEMORANDUM

SUBJECT:

Silver Maple Claims Site File

(UTD 980951396)

FROM:

Andrea Madigan

Supervisory Attorney

Legal Enforcement Program

TO:

Superfund Records Center

The Silver Maple Claims Site has been re-designated as OU3 of the Richardson Flat Site. Accordingly, all documents with a date of 2008 or thereafter that are currently in the Silver Maple Claims Site file should be moved to the Richardson Flat Site file and designated as OU3 within the Richardson Flat Site file. Please call me at 303 312-6904 if you have any questions. Thanks.

cc: Kelcey Land
Maureen O'Reilly
Dave Christenson
Donna Harrison
Phoebe MacLeish

MADIGAN, ANDREA

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Site(s): R08: SILVER MAPLE CLAIMS (UTD980951396)

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|------------------|------------------|-------|-------------|-------------|--|----------------|
| Region | Doc 1D | NR/AR | Action Type | Doc Date ^ | Title | Images |
| 08 | 963897 | | | 01-01-1111 | (MAP SHOWING THE LOCATION OF SILVER MAPLE CLAIMS, RICHARDSON FLAT TAILINGS, AND PROSPECTOR SQUARE FROM PARK CITY) | 2 2 |
| 08 | 1183445 | X | | 01-01-1111 | Carol Campbell Talking Points for October 28, 2010 meeting with UPCM re: OU3 Site | E 1 |
| 08 | <u>964769</u> | | | 01-01-1111 | COMMENTS: SILVER MAPLE CLAIMS SITE (DISCUSSES THE SITE INVESTIGATION REPORT AND THE HRS PACKAGE) (ATTACHED TO DOC. 048835) | ≥ 3 |
| 08 | <u>963900</u> | | | 01-01-1111 | REVIEW OF SILVER MAPLE CLAIMS SITE INSPECTION REPORT (DISCUSSION AND COMMENTS REGARDING THE NEED TO MAKE CHANGES TO THE SITE INSPECTION REPORT THAT WAS SUBMITTED FOR SILVER MAPLE CLAIMS) | ≥ 5 |
| 08 | <u>965042</u> | | | 01-01-1111 | COMMENTS: SILVER MAPLE CLAIMS, SITE INSPECTION FINAL REPORT (ATTACHED TO DOC. 048830) | A 4 |
| 08 | 965043 | | | 01-01-1111 | COMMENTS: SILVER MAPLE CLAIMS SI REPORT (ATTACHED TO DOC. 048830) | 图 3 |
| 08 | <u>963896</u> | | | 01-01-1111 | (HANDWRITTEN NOTES CONCERNING ITEMS THAT NEED TO BE REVIEWED) | E 2 |
| 08 | <u>963898</u> | | | 01-01-1111 | (HANDWRITTEN NOTES WITH PHONE NUMBERS AND NAMES AND ITEMS TO DO) | 2 1 |
| 08 | <u>963899</u> | | | 01-01-1111 | REVIEW OF SILVER MAPLE CLAIMS REVISED SITE INSPECTION REPORT (ATTACHMENTS NOT INCLUDED) | & 1 |
| 08 | <u>964811</u> | X | | 01-01-1111: | SILVER MAPLE CLAIMS: EXPOSED MINE TAILINGS CONTAINING ELEVATED LEVELS OF ARSENIC, LEAD, AND MERCURY (HANDWRITTEN NOTES) (ATTACHED TO DOC. 048841) | UNKNOWN 0 |

| (| 08 | <u>969245</u> | | 01-01-1111 | (230.4 ORGANIZATION (GUIDELINES ARE DIVIDED INTO EIGHT SUBPARTS) | Þ | 1 |
|---|----|----------------|---|------------|---|------------|----|
| (| 08 | 969250 | | 01-01-1111 | INFO FROM JIM THIROS UTDEQ | A | 1 |
| ſ | 08 | 969254 | | 01-01-1111 | PROSPECTOR LANDSCAPING AND MAINTENANCE OF SOIL COVER | Æ | 7 |
| (| 08 | 1010873 | | 01-01-1111 | LETTER TRANSMITS SILVER MAPLE WETLAND FUNCTIONAL ASSESSMENT | Æ | l |
| 1 | 08 | 1161762 | · | 01-01-1111 | (HANDWRITTEN NOTE REGARDING OBSERVED RELEASE) | (2) | 2 |
| | 08 | <u>1168228</u> | | 01-01-1111 | Re: Draft, Silver Maple Claims Removal Site Inspection comments - w/marginalia | Æ | 10 |
| | 08 | <u>1182286</u> | X | 01-01-1111 | Update: Silver Creek Watershed - Pre- Briefing for Meeting with Park City, Scheduled for August 19, 2010 | 上 | 4 |
| 1 | 08 | 1183446 | X | 01-01-1111 | List of EPA Material for OU3 | Æ | 2 |
| (| 08 | 1183448 | X | 01-01-1111 | Considerations Regarding the Proposed Park City Repository | * | 4 |
| ľ | 08 | 969244 | · | 01-01-1111 | (CALCULATE THE LEVEL I CONCENTRATIONS FACTOR VALUE (SH) FOR THE WATERSHED) | Æ | 1 |
| ſ | 08 | 1183472 | | 12-17-1975 | Report of Ground Water and Foundation Investigation Northeastern Portion of Prospector Square Development Site dated 1975 - Dames & Moore Job No. 6709-001-06 | Æ | 40 |
| 1 | 08 | 963902 | , | 02-27-1984 | POTENTIAL HAZARDOUS WASTE SITE, PRELIMINARY ASSESSMENT (ATTACHED TO DOC. 39775) | æ | 6 |
| ı | 08 | 963901 | , | 03-30-1984 | PRELIMINARY ASSESSMENT REPORT FOR THE SILVER MAPLE CLAIMS, PARK CITY, UT. (TRANSMITTAL) | 上 | 2 |
| , | 08 | 963903 | | 12-31-1985 | (DISCUSSION CONCERNING BLM WANTING INFORMATION FROM EPA ON ANY CERCLIS SITES ON BLM LAND) | Æ | 1 |
| • | 08 | 963904 | · | 01-03-1986 | (REQUEST FOR COPIES OF INFORMATION FROM EPA FILES ON SILVER MAPLE CLAIM SITE) | <u>x</u> | 1 |
| | 08 | 963906 | | 01-06-1986 | (TRANSMITTAL SLIP WITH HANDWRITTEN NOTE CONCERNING AN INFORMATION REQUEST FROM BILL WAGNER) | æ | 1 |
| | 08 | <u>963907</u> | | 01-13-1986 | SILVER MAPLE CLAIM (NOTES THAT A CALL TO MR. WAGNER WAS MADE CONCERNING AN INFORMATION REQUEST) | A | 1 |
| ı | 08 | 963908 | | 07-23-1987 | SILVER MAPLE CLAIMS/CERCLA SITES ON FEDERAL LANDS (DISCUSSION CONCERNING THE NEED TO REVIEW | Æ | 1 |

| | | | | OLD CERCLA SITE FILES ON A CASE BY CASE BASIS) | • |
|----|----------------|-----------|------------|--|----------------|
| 08 | <u>963909</u> | | 04-13-1988 | (TRANSMITS THE BUREAU'S PRELIMINARY NATURAL RESOURCE DAMAGE ASSESSMENT FOR THE SILVER MAPLE CLAIMS AREA) (ASSESSMENT ATTACHED) | Æ 10 |
| 08 | <u>510410</u> | | 08-01-1988 | ANALYTICAL RESULTS REPORT FOR AMBIENT AIR AND RESIDENTIAL CHARACTERIZATION AT PROSPECTOR SQUARE, PARK CITY, UTAH, TDD F08 8611 34G, PAN FUT0032XIA | UNKNOWN 0 |
| 08 | 963910 | | 09-01-1988 | DRAFT REPORT, SITE INSPECTION, SILVER MAPLE CLAIMS SITE, SUMMIT COUNTY, UTAH, SEPTEMBER 1988 | ≥ 131 |
| 08 | <u>963911</u> | | 10-31-1988 | (TRANSMITS THE DRAFT SITE INSPECTION AND REQUESTS COMMENTS ON THE INSPECTION REPORT) | & 1 |
| 08 | 963912 | | 11-28-1988 | (COMMENTS REGARDING THE SILVER MAPLES CLAIMS SITE INSPECTION REPORT) | 2 2 |
| 08 | 963913 | ∕⊠ | 12-28-1988 | TRANSMITTAL OF THE REVIEW OF SILVER MAPLE CLAIMS DRAFT SITE INVESTIGATION (SI) REPORTS AND DRAFT HRS PACKAGE, TDD F08-8812- 01, PAN FUT0045GAA (COMMENTS ATTACHED) | UNKNOWN 0 |
| 08 | <u>1183469</u> | • | 01-01-1989 | Hydrology of the Prospector Square Area, Summit County, U.S. Geological Survey - Water-Resources Investigations Report 88-4156 | ₽ 78 |
| 08 | 963914 | | 07-01-1989 | UNITED STATE DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, WASHINGTON, D.C., FINAL REPORT, SITE INSPECTION, SILVER MAPLE CLAIMS SITE, SUMMIT COUNTY, UTAH, JULY 1989 | · 137 |
| 08 | <u>963915</u> | | 09-01-1989 | (TRANSMITS THE FINAL SITE INVESTIGATION FOR SILVER MAPLE CLAIM SITE AND DISCUSSES ACTIONS BE TAKEN ASSOCIATED WITH RECOMMENDATIONS FROM THE ANALYSIS) (NOTE ATTACHED COMMENTING ON HAVING FIT REVIEW THE REPORT) | · 图 4 |
| 08 | <u>963916</u> | X | 09-06-1989 | (DISCUSSION CONCERNING LEGAL AND TECHNICAL QUESTIONS REGARDING THE REVIEW OF THE SITE INVESTIGATION REPORT) | UNKNOWN 0 |
| 08 | 963918 | | 11-28-1989 | REVIEW OF SILVER MAPLE CLAIM FINAL SITE INSPECTION REPORT (NO. TDD OFFICIALLY RECEIVED) | E 8 |
| | | | | REVIEW OF SILVER MAPLE CLAIMS | |

| 08 | <u>964774</u> | | 11-28-1989 | FINAL SITE INSPECTION REPORT (ATTACHED TO DOC. 048838) | A 3 |
|----|-----------------|---|------------|--|-------------|
| 08 | <u>963917</u> | | 11-29-1989 | (TRANSMITS EPA'S REVIEW COMMENTS ON THE REVISED SILVER MAPLE CLAIMS SITE INSPECTION REPORT) (COMMENTS NOT ATTACHED) | 2 1 |
| 08 | <u>965041</u> | | 11-29-1989 | SILVER MAPLE CLAIMS (TELECOPIER REQUEST, REQUESTS COMMENTS ON THE SITE INSPECTION FINAL REPORT) (MARGINALIA) | 2 4 |
| 08 | 963390 | | 05-11-1990 | REVIEW COMMENTS ON SILVER MAPLE CLAIMS (TRANSMITS COMMENTS CONCERNING THE SITE INSPECTION FINAL REPORT) (ATTACHMENTS INCLUDED) | 2 7 |
| 08 | <u>964757</u> | | 05-29-1990 | SILVER MAPLE CLAIMS COVER LETTER FOR EPA COMMENTS (TRANSMITS LETTER) (FAX) | 2 3 |
| 08 | 964760 | • | 10-23-1990 | SILVER MAPLE CLAIM'S REPORT, COMMENTS & COVER LETTER (ONLY THE COMMENTS ARE ATTACHED) | A 2 |
| 08 | <u>964772</u> | | 01-08-1991 | SILVER MAPLE CLAIMS COMMENTS ON THE FINAL SI REPORT (FAX) (TRANSMITS COPY OF NOV. 28, 1989 LETTER) | 图 1 |
| 08 | 963919 | | 03-25-1991 | (HANDWRITTEN NOTES CONCERNING ITEMS THAT NEED TO BE ADDRESSED BEFORE A PUBLIC MEETING) | ≥ 1 |
| 08 | <u>963920</u> . | | 03-28-1991 | (TRANSMITS REVISED COMMENTS ON THE SILVER MAPLE CLAIMS SITE) (COMMENTS ATTACHED) | 2 |
| 08 | <u>964793</u> | · | 03-28-1991 | SILVER MAPLE CLAIMS SI COMMENTS (TRANSMITS A COPY OF EPA'S COMMENTS) (FAX) | Æ 1 |
| 08 | <u>964796</u> | | 03-28-1991 | (TRANSMITS EPA'S COMMENTS ON THE SITE INSPECTION REPORT) (COMMENTS ATTACHED) | a 2 |
| 08 | 969283 | | 10-22-1991 | "PRESCORE SILVERMAPLE CLAIM SITE SUMMIT COUNTY, UTAH" | 2 33 |
| 08 | 1122726 | · | 01-01-1992 | FF DOCKET1992: INVENTORY OF FED HAZARDOUS WASTE ACTIVITIES AT CURRENTLY OWNED OR OPERATED FED FAC (EPA FORM 8710-16; 16 PGS) BLM SILVER MAPLE CLAIMS, PARK CITY, UTAH FFD/U/6.6 RCRA 3016. | 2 16 |
| 08 | 964817 | | 07-29-1992 | (COMMENTS THAT PARK CITY IS INTERESTED IN EPA'S FINAL DECISION ON THE "SILVER MAPLE CLAIM SITE") | a 1 |
| 08 | <u>964805</u> | X | 08-05-1992 | (DISCUSSION CONCERNING THE EVALUATION OF THE SITE INSPECTION REPORT, THE HRS SCORING OF THE SITE AND STATES THAT NO FURTHER | UNKNOWN (|
| | | | | | |

| | | | | ACTION IS PLANNED FOR THE SITE) | | |
|----|----------------|----------|------------|--|-------------|-----|
| 08 | <u>969249</u> | . • | 08-31-1992 | (SITE VISIT BY LUKE CHAVEZ AND CHARLES SANCHEZ) | B | 1 |
| 08 | <u>1062120</u> | X | 10-28-1992 | PRESCORE 1.0 - PRESCORE.TCL FILE 12/23/91; GROUND WATER MIGRATION PATHWAY SCORESHEET, BLM - SILVER MAPLE CLAIMS - 10/28/92 | [&] | 10 |
| 08 | <u>969246</u> | | 10-29-1992 | SITE INSPECTION (SI) DECISION SHEET | j. | 2 |
| 08 | <u>1122727</u> | | 01-01-1994 | FF DOCKET: 1994 INVENTORY OF FED HAZARDOUS WASTE ACTIVITIES AT CURRENTLY OWNED OR OPERATED FED FAC (EPA FORM 8710-16; 16 PGS) BLM SILVER MAPLE CLAIMS, PARK CITY, UTAH FFD/U/6.6 RCRA 3016. | Æ | 17 |
| 08 | <u>969251</u> | | 05-31-1994 | RE: RAILS TO TRAILS TAILINGS PROJECT | æ | 3 |
| 08 | <u>969255</u> | | 09-09-1994 | HYDROLOGY OF THE PROSPECTOR SQUARE AREA, SUMMIT COUNTY, UTAH | A | 79 |
| 08 | <u>966403</u> | | 10-03-1994 | REVIEW OF PRELIMINARY ASSESSMENT/SITE INVESTIGATION INFORMATION FOR SILVER MAPLE CLAIMS SITE; CERCLIS ID NUMBER UTD980951396; NO FURTHER REMEDIAL ACTION PLANNED UNDER CERCLA PROGRAM | × | 2 |
| 08 | <u>969252</u> | | 10-03-1994 | RE: REVIEW OF PRELIMINARY ASSESSMENT/ SITE INVESTIGATION INFORMATION FOR SILVER MAPEL CLAIMS SITE; NO FURTHER REMEDIAL ACTION PLANNED UNDER CERCLA PROGRAM | | 2 |
| 08 | <u>969253</u> | | 10-11-1994 | SITE INSPECTION DECISION - EPA REGION VIII | Æ | 2 |
| 08 | 969248 | | 05-20-1999 | (SUMMARY OF PHONE CONVERSATION, SR-248 ROADWAY RECONSTRUCTION PROJECT) | A | 2 |
| 08 | <u>969247</u> | | 06-15-1999 | (LETTER REGARDING THE DESIGNATION OF "NO FURTHER ACTION" UNDER CERCLA) | 8 | 1 |
| 08 | 1168938 | | 11-04-1999 | Letter re: Cost Sharing Agreement | A | 24 |
| 08 | <u>1168168</u> | · | 06-29-2001 | Fax Copy: The Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (Superfund) P.L. 96-510 - The Superfund Amendments and Reauthorization Act of 1986 (P.L. 99-499) | Æ | 2 |
| 08 | 1010874 | | 02-28-2003 | SILVER MAPLE WETLAND FUNCTIONAL ASSESSMENT | Æ | 155 |
| 08 | 1168229 | | 02-28-2003 | Draft, Silver Maple Claims Removal Site Inspection BLM Documents - Final Silver Maple Wetland Functional Assessment | 21 | 266 |

| | | | | dated February 28, 2003 w/map | | |
|------|----------------|---|------------|--|----------|----|
| . 08 | 1183470 | | 02-28-2003 | Final Silver Maple Wetland Functional Assessment | A | 44 |
| 08 | <u>1011404</u> | | 01-26-2005 | LETTER TRANSMITS FINAL SILVER MAPLE CLAIMS SITE SUPPLEMENTAL PRP SEARCH REPORT, AUGUST 2004; REPORT NOT INCLUDED | 8 | 1 |
| 08 | 1183468 | | 03-18-2005 | Remediation Alternatives for Reducing Zinc and Cadmium in the Silver Creek System Based on the Hydrologic Systems Analysis (ANL Report; Current ReVision Model | 8 | 2 |
| . 08 | 1183471 | | 04-25-2005 | Draft Removal Site Inspection, Silver Maple Claims, Park City, Utah | <u> </u> | 54 |
| 08 | 1182296 | | 07-06-2005 | Re: Comments of United Park City Mines on the Draft Silver Maple Claims Removal Site Investigation | Æ | 5 |
| 08 | 1183467 | | 07-06-2005 | Re: Comments of United Park City Mines on the Draft Silver Maple Claims Removal Site Investigation | æ | 5 |
| 08 | 1153152 | | 07-29-2005 | ROC-FAX: FAX MESSAGE CONCERNING EPA'S EMAIL ATTEMPTING TO PROVIDE LEGAL ADVICE TO BLM; SILVER MAPLE CLAIMS & CERCLA EMAIL DATED 03/01/05 WITH MEETING AGENDA. | E | 6 |
| 08 | 1230078 | X | 06-30-2008 | Cost Recovery FY 2008: Site 08HQ, Silver Maple Claims, Expenditure Summary 10/1/1980-6/30/2008 | | |
| 08 | 1230079 | X | 06-30-2008 | Cost Recovery FY 2008: Site 08HQ, Silver Maple Claims, ATSDR ATSHQ081908, 10/1/1980-6/30/2008 | | |
| 08 | 1102457 | | 05-11-2009 | (Letter transmitting excerpts of 2 BLM publications providing data regarding contamination within the Silver Maple Claims Site (Referenced attached) | 8 | 3 |
| 08 | 1184253 | | 05-21-2009 | Federal Register Notice re Disclosure of Confidential Business Information | Ł | 1 |
| 08 | 1117275 | | 06-01-2009 | In the letter of May 11, 2009, you requested assistance in identifying a parcel of land for an additional repository in the Park City area of Summit County, Utah. The Salt Lake Field Office will provide a tour to show you the general area and locations | E | 1 |
| 08 | 1117223 | | 08-18-2009 | Re: Silver Maple Claims Site Park City, Utah - Letter: Thanks for meeting to discuss, BLM's ownership of property within the Silver Maple Claims Site | (| 2 |
| 08 | 1182297 | | 08-20-2009 | E-mail fw: Beggs Mill Location w/attached map | Æ | Ž |

| | | • | | | | |
|----|----------------|----------|------------|--|----------|----|
| 08 | 1182298 | | 08-20-2009 | E-mail fw: Image of the Beggs Mill Site w/attached map | A | 2 |
| 08 | 1183447 | X | 09-14-2009 | Arranger liability and PRP Search question - AWP | A | 2 |
| 08 | 1183481 | X | 04-28-2010 | E-mails re: Prospector Ownership - Does Park City own any property within the Prospector area | æ | 2 |
| 08 | <u>1191455</u> | X | 05-21-2010 | Email RE: 08-FOI-00117-10 Scanning for Releasable Documents Internal FOIA Deliberations | Æ | 2 |
| 08 | 1183477 | | 06-15-2010 | Re: Freedom of Information Act (FOIA) Appeal No. HQ-APP-00115-10; FOIA No. 08-FOI-00117-10, In response to the Freedom of Information Act request dated January 20, 2010, regarding Silver Maple Creek Tailings documents w/attached e- mail | B | 2 |
| 08 | 1182302 | | 06-17-2010 | Letter: Park City and EPA identified the concerns regarding the disposal of additional wastes beyond the capacity of the existing repository and discussed their mutual interest in addressing contamination | A | 2 |
| 08 | <u>1159395</u> | X | 06-22-2010 | Emails re: Middle Reach CERCLIS listing w/ attached color photo | æ | 5 |
| 08 | 1168227 | | 07-13-2010 | E-mails: United Park City Mines - Silver Maple Claims Site w/attached letters re: Silver Maple Claims Site CERCLA Response Action dated July 13, 2010, and July 20, 2010 | Æ | 7 |
| 08 | <u>1168231</u> | X | 07-21-2010 | E-mails fw: United Park City Mines - Silver Maple Claims Site and fw: Follow- up to Silver Maple Claims Site Meeting on June 30 - Draft letter to UPCM - Re: Draft - Silver Maple Claims Site CERCLA Response Action | E | 5 |
| 08 | <u>1183449</u> | X | 08-13-2010 | E-mail: Silver Creek Materials w/attached Talking Points for meeting with Park City; Pre-Briefing for meeting with Park City; Agenda Park City Briefing; Draft Communication Strategy; and Agenda Silver Maple Claims | B | 14 |
| 08 | 1182301 | | 08-17-2010 | E-mail: Park City radio interview | æ | 1 |
| 08 | 1168238 | X | 08-18-2010 | E-mail re: 1st Team Drafts - Please review and comment w/attached rewrite of the latter part of the briefing memo | Æ | 2 |
| 08 | 1182288 | X | 08-18-2010 | E-mail: Final Handout regarding OU3 Capacity w/attached Capacity Calculations dated August 19, 2010 | | 3 |
| 08 | <u>1182295</u> | | 08-19-2010 | OU3 Repository Capacity Calculations | Æ | 2 |
| | | | | E-mail re fw: Accepted: Discussion of Park City NPDES status/approach | | |

| 08 | 1168230 | X | 08-24-2010 | w/attached correspondence; Judge Tunnel Chronology; Park City Letter dated July 23, 2009; and NPDES Letter | æ | 11 |
|----|----------------|----------|------------|--|-------------|-----|
| 08 | 1182300 | | 09-02-2010 | E-mail: w/attached 09/02/2010 UT letter to Park City re seperation of Tailings/development waste | Æ | 4 |
| 08 | 1168237 | X | 09-02-2010 | E-mail: Initial thoughts from the conversation w/attached Bullets for CC Briefing dated September 7, 2010 | Æ | 3 |
| 08 | 1168234 | X | 09-08-2010 | E-mail cover letter w/attached OU3 Questions and Data Tables | Æ | 9 |
| 08 | 1168235 | 区 | 09-13-2010 | E-mails Notes for use today and PC's Qs w/attached Initial Questions from Park City Proposed OU3 of the Richardson Flats Repository SIte | Ð | 13 |
| 08 | <u>1167201</u> | | 09-21-2010 | E-mail re: Park City EPA Call today (9/21) at 2:30 PM - Wanted to make sure the call-in information made it through | Æ | 3 |
| 08 | <u>1168964</u> | X | 09-22-2010 | E-mail cover sheet w/attached Lower Silver Creek Preliminary Construction Cost Estimate | 图 | 3 |
| 08 | <u>1168963</u> | X | 09-22-2010 | E-mail: Details - The 2 parcels that are under consideration as locations for the repository are east of the Rail Trail and probably outside of the 100-year floorplain | (E) | 1 . |
| 08 | 1168690 | X | 09-22-2010 | CORRES/EMAIL: IS THIS THE LANGUAGE?. BLM DISPUTE RESOLUTION LANGUAGE. (INCLUDES, DISPUTE RESOLUTION AS BETWEEN EPA & NPS REGARDING RESPONSE ACTIONS AT THE GRANT- KOHRS RANCH) 1 PAGE. | A | 2 |
| 08 | <u>1168962</u> | X | 09-23-2010 | E-mail cover sheet w/attached OU 3 Activities Overview | E | 6 |
| 08 | <u>1168961</u> | X | 09-24-2010 | E-mail: Most recent draft - for the 8 am discussion w/attached re: Commencement of negotiations for the Richardson Flat Site, Operable Unit 3, dated September 2010 | [2] | 10 |
| 08 | <u>1168240</u> | X | 09-25-2010 | E-mail cover sheet w/attached Commencement of negotiations for the Richardson Flat Site, Operable Unit 3 | E | 10 |
| 08 | 1168689 | 区 | 09-27-2010 | CORRES/EMAIL: RE: EMAIL ME. (2 EMAILS OF SAME SUBJECT, SAME DATE). W/ATTACHED ANTICIPATED OU3 SITE ACTIVITIES | [8] | 10 |
| 08 | 1168225 | | 09-27-2010 | E-mails and the New Draft Map of OU3 boundaries of Park City | Æ | 16 |
| 08 | 1168239 | × | 09-27-2010 | E-mail: 2 new bullets | Æ | 1 |

| 08 | <u>1168226</u> | • | 09-28-2010 | E-mails w/attached Cover letter re: Commencement of Negotiations Richardson Flat Site, Operable Unit 3 and the "Activities" list from EPA | B 11 |
|----|----------------|----------|------------|---|--|
| 08 | <u>1168236</u> | X | 09-30-2010 | E-mails re: PC - Correspondence likely coming our way and fw: Request for Meeting and Review of Modified Offer | A 3 |
| 08 | <u>1168232</u> | • | 09-30-2010 | E-mail: As discussed, due to other deadlines, it's not possible to deliver the Grasselli material until next week | ≥ 2 |
| 08 | 1168233 | | 09-30-2010 | E-mails on the 09/15/2010 meeting with UPCM | 图 3 |
| 08 | 1168937 | • | 10-01-2010 | E-mail re: Sample Cost Sharing Agreement | E 1 |
| 08 | <u>1168692</u> | X | 10-01-2010 | CORRES/EMAIL: UPCOMING MTGS w UPCM; OU3 CONF CALL | 2 1 |
| 08 | <u>1168947</u> | | 10-04-2010 | E-mail re: Activties list follow -up call not sure if we are available | E 1 |
| 08 | <u>1168691</u> | × | 10-04-2010 | CORRES/EMAIL: RE: OU 3 (REGARDING AN EPA ID # FOR OU 3). | 2 |
| 08 | <u>1168693</u> | <i>:</i> | 10-04-2010 | REPORT: SUMMARY OF RESEARCH REGARDING GRASSELLI CHEMICAL COMPANY AND DUPONT LIABILITY FOR HISTORICAL MINING OPERATIONS IN SUMMIT COUNTY, UTAH. (FULL DOCUMENT WITH TABS 1 -9). | ≥ 207 |
| 08 | 1168945 | | 10-04-2010 | E-mail re: Hi Casey Can't make the meeing have a settlement negotiation | 图 3 |
| 08 | .1168948 | | 10-04-2010 | E-mail re: Activties list follow -up call October 13th we can start at 12:30 if that helps | Æ 2 |
| 08 | 1168944 | | 10-04-2010 | E-mail re: Hi Casey (meeting) | 2 3 |
| 08 | <u>1168943</u> | | 10-04-2010 | E-mail re: Activities list for OU3 negotiations - Silver Creek | 2 3 |
| 08 | <u>1168946</u> | | 10-04-2010 | E-mail re: Activties list follow -up call cannot make that day | E 1 |
| 08 | 1168949 | | 10-04-2010 | E-mail re: Activties list follow -up call available in that window | 2 1 |
| 08 | 1168942 | | 10-05-2010 | E-mail re October 13,12:30p (mtn) OU3 joint conference call | Æ 1 |
| 08 | <u>1168936</u> | | 10-06-2010 | E-mail re: OU3 negotiations w/ attached letter re: commencenment of negotiations Richardson Flat Site, Operable Unit 3 | E 7 |
| 08 | 1168939 | × | 10-07-2010 | E-mail re: Middle Reach GIS files | 2 3 |
| 08 | 1168934 | | 10-12-2010 | E-mails re: Activities list for OU3 negotiations dated 106/2010 to 10/12/2010 | E 6 |

| 08 | 1168935 | | 10-12-2010 | E-mail re: Richardson Flat OU3 - Rule 408 | × | 1 |
|----|----------------|----------|--------------|---|----------|----|
| 08 | 1169329 | I | . 10-12-2010 | E-mail: Richardson Flats OU3 w/attached documents; a good faith letter to perform a (EE/CA) for the Silver Creek Watershed area; Statement of Work; map of the OU3 area - 2 copies of each and envelope | 73 | 25 |
| 08 | 1168688 | ٠. | 10-13-2010 | CORRES/EMAIL: PC RESPONSE TO ACTIVITIES LIST (IDS INTERESTS). ATTACHED IS A 10/13/2010 LETTER FROM POLLY JESSEN, KKR TO MIA BEARLEY, EPA. | A | 9 |
| 08 | <u>1191456</u> | . | 10-13-2010 | Email fw: R8 FOIA Control Sheet Package - Case # 08-FOI-00333-10 Internal FOIA Deliberations | | 16 |
| 08 | <u>1168933</u> | | 10-13-2010 | Letter re: Richardson Flat Site Operable Unit 3 Settlement Communication/Inadmissible under FRE 408 | Æ | 7 |
| 08 | 1191454 | X | 10-13-2010 | Email fw: FOIA Control Sheet Package - Case No. 08-FOIA-00333-10 Internal FOIA Deliberations | A | 2 |
| 08 | 1168940 | • | 10-13-2010 | E-mail re: Middle Reach Revised Map (including Rail Trail) w/ attached map | Ø | 2 |
| 08 | 1168950 | | 10-13-2010 | E-mail re: OU3 negotiations | ž | 2 |
| 08 | 1168941 | | 10-14-2010 | E-mail re: NPDES/CERCLA update | Ø | 1 |
| 08 | <u>1168687</u> | | 10-18-2010 | CORRES/EMAIL FW: RAIL TRAIL PARCELS (ATTACHED TO EMAIL IS A COLOR MAP OF THE RAIL TRAIL PARCELS IN MIDDLE REACH). SILVER MAPLE CLAIMS (2 PGS). | E | 2 |
| 08 | <u>1192134</u> | | 10-18-2010 | Certificate of Incorporation and Dissolution of The Grasselli Chemical Company | A | 11 |
| 08 | <u>1192135</u> | | 10-18-2010 | Certificate of Incorporation of The Grasselli Chemical Company | X | 12 |
| 08 | 1191459 | X | 10-18-2010 | Email fw: 08-FOI-00117-10 (HQ-APP- 00115-10) (Kaplan) Internal FOIA Deliberations | E | 15 |
| 08 | 1182299 | | 10-19-2010 | E-mail: w/attached Point of Contact information from Joan Card |) | 4 |
| 08 | 1169331 | | 10-20-2010 | E-mail: Silver Creek Richardson Flat and another e-mail re: Rails and Trails teleconference | B | 2 |
| 08 | 1169330 | X | 10-21-2010 | E-mail: draft "scenario" documents: w/attached draft proposed scenario that the agency has developed to further joint discussions; draft talking points dated 10/21/10; and the draft joint proposal Matt.3 letter | æ | 5 |

| 08 | 1169332 | X | 10-22-2010 | E-mails: Grasselli notebook w/attached first page only of the Summary of Research Regarding Grasselli Chemical DuPont Liability dated October 4, 2010 | Ø | 3 |
|----|----------------|----------|------------|--|------------|----|
| 08 | 1169328 | X | 10-22-2010 | E-mail: 10/12/10 sow offer (response to Activities list) - note CBI claimed w/attached letter which constitutes a good faith offer to perform an (EE/CA) for the area of Silver Creek Watershed, Statement of Work, and map of OU3 area | 72 | 13 |
| 08 | 1183475 | | 10-22-2010 | Correspondence e-mails fw: FOIA request 08-FOI-00333-10 - w/attached 6 Additional responsive documents | E | 46 |
| 08 | <u>1169333</u> | | 10-25-2010 | E-mail re: Silver Creek Richardson Flat w/attachments of the Rail Trail Quitclaim Deed and the Rail Trail Decision and Certificate | 凶 | 17 |
| 08 | <u>1182316</u> | | 10-25-2010 | E-mail w/attached Documents obtained from the Delaware Secretary of State Division | B | 24 |
| 08 | <u>1169847</u> | X | 10-25-2010 | E-mail: OU 3 Talking Points w/attached Carol Campbell talking points of October 28, 2010 meeting with UPCM re: OU 3 Site | Æ | 2 |
| 08 | 1183442 | X | 10-25-2010 | E-mail fw: Park City Solicitation notice w/attached Request for Qualification for Engineering Consulting Services related to the Management, Handling, Storage, and Disposal of Mine Waste and Solids Contaminated with Mine Waste and maps w/marginalia | (A) | 34 |
| 08 | 1169845 | | 10-26-2010 | E-mail: OU 3 Negotiations w/attached Cover letter and EPA Proposed Settlement "Scenario" - offered for the purposes of discussion only | Æ | 3 |
| 08 | 1169849 | X | 10-28-2010 | E-mail re: DuPont - Lets get this into routing by Monday at the latest | Æ | 2 |
| 08 | <u>1169846</u> | X | 10-28-2010 | E-mail: Next OU 3 Conference Call - Trying to coordinate a group of 17 participants | Æ | 3 |
| 08 | 1169848 | X | 10-28-2010 | E-mail: Park City - PRPs and liability documentsa request | Æ | 1 |
| 08 | 1169851 | X | 11-01-2010 | E-mail re: Park City - EPA Correspondence re OU 3 | A | 1 |
| 08 | 1169853 | X | 11-01-2010 | E-mail re: Next OU 3 conference call w/attached maps of the OU 3 Middle Reach Tailings area and the Rail Trail Parcels | (2) | 4 |
| 08 | 1169852 | X | 11-01-2010 | E-mail re: Richardson Flat Document Production | A | 1 |
| 08 | 1169850 | X | 11-01-2010 | E-mail re: Proposed question for second duPont 104(e) | Æ | 3 |

| 08 | <u>1191457</u> | X | 11-02-2010 | Email fw: 08-FOI-00117-10 (HQ-APP- 00115-10) (Kaplan) Internal FOIA Deliberations | Æ | 9 |
|----|----------------|----------|------------|--|-------------|-----|
| 08 | 1191462 | × | 11-02-2010 | Email fw: Silver Creek Tailings FOIA and FOIA Appeal Internal FOIA Deliberations | (*) | 34 |
| 08 | 1191460 | X | 11-02-2010 | Email fw: Richardson Flats Index w/ attached Index Internal FOIA Deliberations | Æ | 8 |
| 08 | <u>1191463</u> | X | 11-02-2010 | Email fw: Richardson Flats Index w/attached Index Internal FOIA Deliberations | Æ | 9 . |
| 08 | 1183465 | X | 11-02-2010 | Correspondence e-mails w/attached Letter re: Richardson Flat Site, Operable Unit 3 to Participants, dated October 26, 2010 and another letter re: Commencement of Negotiations Richardson Flat Site, Operable Unit 3 to Participants, dated September 28, 2010 | A | 22 |
| 08 | 1183476 | | 11-02-2010 | Re: Freedom of Information Act (FOIA) request 08-FOI-00333-10 - Richardson Flat & Empire Canyon Records - In response to the FOIA request of August 17, 2010, documents related to the Richardson Flat and Empire Canyon Sites w/attached e-mail | E | 3 |
| 08 | <u>1191461</u> | X | 11-03-2010 | Email fw: Richardson Flats Index w/ attached letters to Julie Rosen from Kathryn Hernandez and Bill Murray re: FOIA Appeal No. HQ-APP-00115-10; FOIA No. 08-FOI-00117-10; Kaplan, Kirsch and Rockwell, LLP Internal FOIA Deliberations | B | 4 |
| 08 | <u>1182315</u> | , | 11-03-2010 | E-mail re: Empire Canyon Data - EPA mentioned they would provide Park City water quality data submitted by DVLR and UPCM related to the Montage and Empire Canyon work | 2 | 1 |
| 08 | <u>1191458</u> | X | 11-04-2010 | Email fw: FOIA Appeal, question on one document w/SDMS doc 966435 attached Internal FOIA Deliberations | A | 29 |
| 08 | 1183466 | X | 11-05-2010 | E-mail fw: w/attached Porspector, Judge & Spiro Maps and description | æ | 14 |
| 08 | 1182308 | | 11-09-2010 | E-mail: Grasselli stuff?? w/attached map of Prospector Square Lands and Prospector Square Information | 2 | 5 |
| 08 | 1183473 | × | 11-09-2010 | Correspondence e-mails w/attached lettersize and oversize maps of OU3 inside OU2 LSC Boundaries, and Tailings area 6, 7 and 8 | Ð | 32 |
| 08 | 1182309 | | 11-10-2010 | E-mail: w/attached Complaint, Civil No. 100500854 - Nadine Gillmor vs. Park City Municipal Corporation and other documentation | æ | 32 |

| 08 | 1182317 | , x | 11-15-2010 | E-mail: Call re OU3 NRDs | Þ | 4 |
|------|----------------|------------|------------|---|-------------|----|
| 08 | 1182287 | X | 11-15-2010 | E-mail: OU3 draft mashed model (AWP) w/attached Administrative Settlement Agreement and Order on Consent for EE/CA Investigation and Removal Action w/marginalia | A | 45 |
| 08 | <u>1183464</u> | X | 11-15-2010 | E-mail w/attached AWP Toeroek's powerpoint presentation and CD of Richardson Flat Site Draft Presentation dated November 9, 2010 | B | 31 |
| 08 | 1182307 | | 11-16-2010 | E-mail: Excerpts w/attached University of Utah J. Willard Marriott Library Manuscripts Division Photocopy Order Form and Summary of Production at Park City Mining District, Utah | 图 | 6 |
| 08 | 1182285 | × | 11-17-2010 | E-mail: Steps - EE/CA Action Memo - Workplan to Implement Action Memo | Z | 1 |
| 08 | 1183474 | X | 11-18-2010 | Correspondence e-mails re: Requesting for Help Rail Trail/Rail Road - w/attached Supplemental Agreement; Amendment to Line Sale Contract; Line Sale Contract; Quitclaim Deed and other documentation - marginalia | | 47 |
| · 08 | 1182284 | X | 11-18-2010 | E-mail: w/attached Comments on Presentation w/marginalia | (*) | 3 |
| 08 | <u>1183441</u> | X | 11-18-2010 | E-mail: w/attached Letter from United Park City Mines Company regarding the EE/CA AOC Participation Parameters w/marginalia | 72 | 4 |
| 08 - | 1182320 | X | 11-18-2010 | E-mails w/attached Legal Intern Research Assignment directed by attorney and supporting documents - Richardson Flats Site | (A) | 80 |
| 08 | 1183478 | | 11-19-2010 | Re: Freedom of Information Act (FOIA) Appeal No. 08-FOI-00117-10-A, (HQ-APP- 00115-10), responding to the April 28, 2010, Freedom of Information Act Appeal w/attached supporting documents | B | 10 |
| 08 | 1182318 | | 11-22-2010 | E-mail: 2pm, Nov 23 Silver Creek/OU3 NRDA discussion | Æ | 1 |
| 08 | 1182304 | | 11-22-2010 | E-mail: OU3 conference call - today 11/22 at 1 pm | 图 | 1 |
| 08 | 1182319 | | 11-22-2010 | E-mail re: w/attached Park City, Utah Budget/Tax Revenues | Æ | 12 |
| 08 | 1182314 | | 11-22-2010 | E-mail: OU3 conference call - today 11/22 at 1pm | (2) | 1 |
| 08 | <u>1182306</u> | | 11-22-2010 | E-mail: No consternation. Not aware of the meeting w/attached e-mail re: OU3 Conference call - today 11/22 at 1pm | 拯 | 3 |
| 08 | 1182313 | | 11-22-2010 | E-mail: Next OU3 call; information | Æ | 1 |

| 08 | 1182312 | | 11-23-2010 | E-mail re: Liability Discussion | E | 2 |
|----|----------------|---|------------|--|--------------|----|
| 08 | 1182305 | | 11-23-2010 | E-mail: Today, Nov 23 at 2pm (Silver Creek conf call agenda) | Æ | 2 |
| 08 | 1182292 | X | 11-30-2010 | E-mail: Redline of OU3 AOC comments implemented - w/attached Redline of the Administrative Settlement Agreement and Order on Consent for EE/CA Investigation and Removal Action w/marginalia | · 图 | 55 |
| 08 | 1182283 | X | 11-30-2010 | E-mail: OU3 AOC Comments Implemented w/attached Administrative Settlement Agreement and Order on Consent for EE/CA Investigation and Removal Action and Maps | Z | 56 |
| 08 | <u>1182310</u> | | 12-01-2010 | E-mail: Conference Call today - Call-in info for the conference call at 2pm | | 1 |
| 08 | 1182303 | | 12-02-2010 | Letter: EPA's proposal for moving forward on resolution of issues at the Richardson Flat Superfund Site | Æ | 3 |
| 08 | 1182289 | X | 12-02-2010 | E-mail: Park City Negotiation Extension w/attached RA Extension letter dated June 14, 2010 w/marginalia | | 4 |
| 08 | <u>1182311</u> | | 12-02-2010 | E-mail re: Conference Call today - Not aware that it was a group-type call | Æ | 1 |
| 08 | <u>1182291</u> | X | 12-02-2010 | E-mail: Quick Look - Proposal letter for moving forward on resolution of issues at the Richardson Flat Superfund Site w/marginalia | & | 4 |

MADIGAN, ANDREA

HOME
SEARCH
COLLECTION
ADMIN
INSTITUTIONAL CONTROLS
HELP
DOCUMENTATION
FEEDBACK
LOGOUT
FILE

Site(s): R08: SILVER MAPLE CLAIMS (UTD980951396)

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| Displaying 201 - | 313 of 313 docum | ents | | • | 1 ≠ <u>1</u> 2 | |
|------------------|------------------|-------|-------------|-----------------|---|---------------|
| Region | Doc 1D | NR/AR | Action Type | Doc Date ^ | Title | Images |
| . 08 | 1183502 | | | 12-02-2010 | E-mail fw: Richardson Flat OU3 & OU 4 Proposal w/attached Letter dated December 2, 2010, The purpose of this letter is to document that proposal for further review and to clarify some issues raised during our discussions | a 4 |
| 08 | 1182290 | X | | 12-06-2010 | E-mail: Park City Data | 2 1 |
| 08 | 1183444 | X | | 12-07-2010 | E-mail: NEPA Summary for Park City / Judge Tunnel raw water line Special Appropriation Act Grants | 2 1 |
| 08 | 1183443 | X | · | 12-08-2010 | E-mail re: NEPA Summary for Park City / Judge Tunnel raw water line Special Appropriation Act Grants | E 1 |
| 08 | <u>1191464</u> | X | | 12-09-2010 | Email re FOIA doc w/attached letters to Julie Rosen from Carol Campbell re; FOIA Request 08-FOI-00333-10; Richardson Flat and Empire Canyon Records Internal FOIA Deliberations | 2 7 |
| 08 | 1183450 | X | | · 12-09-2010 | E-mail fw: Requesting DuPont's 104(e) response to Kevin w/attached documents | 3 7 |
| 08 | 1182294 | | | 12-13-2010 | E-mail fw: Information on Tailings Dam on the Gaw claim w/attached Proof of Labor documents | 2 6 |
| 08 | 1182293 | | | 12-13-2010 | E-mail fw: Flume - No flume around Prospector, just the one indentified in the attached article | 2 3 |
| 08 | 1183463 | × | | 12-13-2010 | E-mail re: Park City Council Meeting | Æ 3 |
| 0,8 | 1183501 | X | | 12-14-2010 | E-mail re: Suggestion for Estimating Costs for Building Repository | Æ 1 |
| 08 | 1183503 | , | | 12-16-2010 | E-mail w/attached Draft Administrative Settlement Agreement and Order on Consent for EE/CA Investigation and Removal Action - (This draft is provided for settlement purposes only and has not been reviewed or approved by any party) | ≥ . 50 |
| 08 | <u>1183479</u> | | | 12-17-2010 | E-mail fw: Water Problems - Woman suffering from them | Æ 1 |

Correspondence e-mails: Park City - Judge

| 08 | 1183480 | X | 12-20-2010 | Tunnel revised to environmental assessment has arrived w/attached Park City Water Pipline Interconnection Judge Tunnel Water Line Environmetal Assessment dated 4/2010 updated 12/2010 and supporting documents | 2 | 37 |
|----|----------------|---|------------|---|----------|-----|
| 08 | 1182443 | | 12-30-2010 | E-mail w/attached response from Park City re EPA's approach to move forward on resolution of issues at the Richardson Flat Superfund Site | æ | 4 |
| 08 | 1182444 | | 12-31-2010 | E-mail re UPCM response finalization | ਣ | 1 · |
| 08 | 1182445 | | 01-04-2011 | E-mail re UPCM response finalization | æ | 3 |
| 08 | 1191486 | X | 01-05-2011 | Email re: Draft Response to PC & UPCM w/attached scenario 2 to PRPs based on their offers | A | 5 |
| 08 | 1191487 | X | 01-06-2011 | Email re: EPA Response on UPCM & PC Offers to Thomas Daley and Kevin Murray w/attached letter and concurrence email from Kathryn Hernandez | Z | 7 |
| 08 | 1192668 | × | 01-06-2011 | Email re: Repository construction | A | 1 |
| 08 | <u>1191489</u> | | 01-06-2011 | Email re: Richardson Flats OU3 and 4 Proposal w/attached letter to Thomas Daley and Kevin Murray | æ | 6 |
| 08 | 1191488 | X | 01-06-2011 | Email re: fw: R8 FOIA Control Sheet Package - Case #: 08-FOI-00104-11 w/marginalia | ě | 15 |
| 08 | 1192666 | X | 01-09-2011 | Email re: Fw: Repository construction w/attached summaries | Æ | 9 |
| 08 | 1192669 | X | 01-10-2011 | Email re: Repository construction w/attached Agenda for the Jan 10, 2011 Team Meeting | <u>*</u> | 3 |
| 08 | <u>1192670</u> | × | 01-10-2011 | Email re: Richardson Flat - CERCLIS Data on AOCs and CDs | ð | 1 |
| 08 | <u>1192671</u> | X | 01-10-2011 | Email re: Richardson Flat - CERCLIS Data on AOCs and CDs | æ | 2 |
| 08 | 1192667 | X | 01-10-2011 | Email re: Is This Language Helpful for Q 2 of the PWA | Æ | 2 |
| 08 | 1192661 | | 01-11-2011 | Email re: availablitiy to discuss the OU3/OU4 proposal | A | 1 |
| 08 | 1192664 | X | 01-14-2011 | Email re: OU3/4 team recommendation on past cost calculation | Æ | 2 |
| 08 | 1192662 | | 01-18-2011 | Email re: Upper Watershed Study w/out attachment | 2 | 1 |
| 08 | <u>1192665</u> | × | 01-19-2011 | Email re: Fw: 104 (b) (2) or 122 (j) (1) for OU3 | A | 10 |
| 08 | 1192659 | × | 01-19-2011 | Email re: next OU3/4 call | * | 2 |
| 08 | 1192672 | × | 01-19-2011 | Email re: Maps w/attached maps | × | 7 |
| 08 | 1192660 | | 01-19-2011 | Email re: next OU3/4 call | ≯ | 1 |
| | | | | Email re: Maps for OU 3 and OU 4 (NO | | |

| 08 | 1192151 | X | | 01-20-2011 | ATTACHMENTS) | 图 1 |
|------|----------------|---|---|------------|--|--------------|
| . 08 | 1192143 | | | 01-20-2011 | Email re: Maps for OU 3 and OU 4 w/out attachments | E 1 |
| 08 | 1192657 | X | | 01-20-2011 | Email re: Letter on 08-FOI-00104-11 w/attached letter | 2 2 |
| 08 | 1192663 | | | 01-21-2011 | Email re: 104 and 112 letters w/attached documents | A 43 |
| 08 | 1192642 | X | | 01-25-2011 | Email re: Corrected Letter re United Park Ciy Mines Company AOC for OU3 and OU4 w/attached letters and map | 2 8 |
| 08 | 1192645 | X | | 01-25-2011 | Email re:United Park City Mines Company AOC for OU# and OU4 w/attached letters and map | 閏 9 |
| 08 | 1192656 | X | | 01-26-2011 | Email re: 08-FOI-00104-11 (Silver Maple Claims, Empire Canyon and Richardson Flats Sites) w/attached partial denial and denied document lists | E 9 |
| 08 | 1192150 | X | | 01-28-2011 | Email re: Site Boundaries (ACC) w/attached maps | 2 9 |
| 08 | 1192153 | × | | 01-31-2011 | Email re: Fw: OU3 Maps 11-17-10 w/attached map | Æ 3 |
| 08 | 1192155 | X | | 02-01-2011 | Email re: PWA - Suggested Language - Attorney Work Product | Æ 2 |
| 08 | 1192154 | X | | 02-01-2011 | Email re: Fw: acreage | 2 2 |
| 08 | <u>1192152</u> | X | | 02-01-2011 | Email re: Map (NO ATTACHMENT) | · E 1 |
| 08 | 1192646 | X | | 02-01-2011 | Email Fwd: Revised AOC w/attached proposed changes and waiver language for paragraphs 4, 5, 49 and 82 | 146 |
| 08 | 1192655 | X | | 02-02-2011 | Email re: FOIA due date w/attached partial denial document, and denied document lists | 2 7 |
| 08 | 1192156 | × | | 02-02-2011 | Email re: Fw: OU3 Maps 11-17-10 w/attached map | A 4 |
| 08 | 1192141 | | | 02-02-2011 | Email re: Denver (travel plans) | Æ 1 |
| 08 | <u>1192147</u> | X | , | 02-03-2011 | Email re: PWA Memo - Comments | 2 1 |
| 08 | <u>1192142</u> | | | 02-03-2011 | Email re: Another day, another draft - next negotiations (for the latest draft of the AOC for work on OUs 3 and 4) | 2 55 |
| 08 | <u>1192644</u> | X | | 02-07-2011 | Email re: Wednesday's Meeting/United Park w/attached letters and map | 園 9 |
| 08 | 1192673 | X | | 02-08-2011 | Email re: DOI comments and the Redline Draft Silver Creek AOC | ≜ 53 |
| 08 | 1192157 | X | | 02-08-2011 | Email re: Fw: New Map (with requested changes) w/attached map | 歪 2 |
| 08 | <u>1192148</u> | X | | 02-08-2011 | Email re: FW: Bio Cell | 图 1 |

| 08 | <u>1192140</u> | | 02-08-2011 | Email re: an Attendee List | Æ | 1 |
|------|----------------|---|------------|---|----------|----|
| 08 | 1192138 | | 02-08-2011 | Letter re: Draft AOC Involving Park City, UT and United Park City Mines | è | 2 |
| 08 | 1192643 | X | 02-08-2011 | Email re: Your email re: cost/responsibility of water or water treatment | 12 | 1 |
| 08 | <u>1192647</u> | X | 02-09-2011 | Richardson Flats Meeting Sign in Sheet w/attached meeting slides | 包 | 7 |
| 08 | <u>1192500</u> | X | 02-09-2011 | E-mail: Park City Workgroup - Meeting Reminder w/attached Historical water quality monitoring data for judge, Spiro and Prospector, the following is an inventory of data and other document for the three point source | A | 61 |
| 08 | <u>1192139</u> | | 02-09-2011 | Richardson Flats Meeting and handwritten sign in sheet w/attached email regarding the attached presentation | Z | 24 |
| 08 | 1192654 | X | 02-11-2011 | Email re: Draft FOIA partial denial letter w/attached letter and letter to Park City dated 06/14/2010 | æ | 5 |
| 08 | 1192653 | × | 02-11-2011 | Email re:08.FOI-00104.11: tasks to conclude response w/attached index of documents withheld and partial denial letter | 图 | 10 |
| 08 | 1192136 | · | 02-17-2011 | Email re: Proposal Resulting from Last Weeks Negotiations w/attached Waiver Resolution Letter. | A | 4 |
| 08 . | <u>1192159</u> | X | 02-22-2011 | Email re: Richardson Flats, OU2 | A | 1 |
| 08 | 1192160 | × | 02-22-2011 | Email re: In Utah - Wondering when we might be getting the OU2 RI or FS Report | Æ | 1 |
| 08 | 1192652 | X | 02-22-2011 | Email re: Fw: FOIA Information w/attached partial denial example letter | Æ | 4 |
| 08 | 1192651 | X | 02-25-2011 | Email re: FOIA Information | * | 3 |
| 08 | 1192649 | X | 02-28-2011 | Email re: draft confidentiality determination letter (08-FOI-00104-11) w/attached letter | æ | 5 |
| 08 | 1192658 | X | 02-28-2011 | Email re: FOIA Appeal 08-FOI-00244-10A (HQ-APP-00169-10) Julie Rosen | Æ | 1 |
| 08 | <u>1192650</u> | × | 02-28-2011 | Email re: draft confidentiality determination letter (08-FOI-00104-11) w/attached draft letter | À | 8 |
| . 08 | 1192146 | | 03-01-2011 | Email re: FW: OU3 (clarifying concerns about Tailing Area 5) | æ | 4 |
| 08 | 1192144 | | 03-02-2011 | Email re: FW: OU3 (fixing the blue line on the map) | 25 | 3 |
| 08 | 1192145 | | 03-02-2011 | Email re: FW: OU3 (fixing the blue line on the map) w/ attached map | Z | 5 |
| 08 | 1192648 | × | 03-02-2011 | Letter re: Richardson Flat OU3, OU4 Settlement Agreement Negotiations | 团 | 2 |
| 08 | 1192137 | | 03-03-2011 | Email re: FOIA Request 08-FOI-00104-11 | A | 1 |

| 08 | <u>1192149</u> | X | 03-04-2011 | Email re: Matt's Meeting with Management on Wednesday, March 2 | Æ | 1 |
|------|----------------|---|------------|---|----------|-----------------|
| 08 | <u>1192158</u> | I | 03-04-2011 | Email re: PWA draft w/attached Memo re: EPA's dispersement of Asarco Special Account monies for use in building a repository at Operable Unit 3 | 逐 | 11 |
| 08 - | 1192641 | X | 03-15-2011 | Letter re: Response to a proposal developed as a result of discussions from a meeting dated 02/09/2011 | 包 | 4 |
| 08 | 1199409 | X | 03-24-2011 | Email re: United Park response to EPA letter re: CBI claim w/attached CBI Letter to EPA | 7 | 10 |
| 08 | <u>1199408</u> | · | 03-31-2011 | Email re: Richardson Flat OU3 & 4 w/attached letter summarizing recent communications and requesting action | Z | 3 |
| 08 | <u>1199406</u> | X | 04-12-2011 | Email re: United Park City Mines OU3, OU4 Settlement Agreement Negotiations w/attached letter | 2 | 4 |
| 08 | 1199407 | | 04-14-2011 | Email re: FW: Letter from Park City w/attached letter dated 04/11/2011 | 查 | 5, |
| 08 | <u>1199410</u> | X | 04-29-2011 | Email re: Richardson Flat Billing Package OU2 - More Information on my Question About Tetra Tech | Æ | 4 |
| 08 | 1199404 | | 05-09-2011 | Emails re: Additional time to respond to UPCM's 4/18/11 letter | Æ | 2 |
| 08 | <u>1199412</u> | | 05-09-2011 | Email re: Hwy 248 Project w/attached Highway 248 and Richardson Road Intersection Improvements document | Æ | 5 |
| . 08 | <u>1199411</u> | X | 05-12-2011 | Email re: Talked w/John Whitehead today (AAC) about Park City issues | Æ | 1 |
| 08 | 1208172 | X | 05-31-2011 | E-mail cover sheet w/attached Draft Final OU 3 and OU4 RA Memorandum: Meeting with Park City and UPCM regarding the Richardson Flat Tailings Site dated May 31, 2011 - marginalia | | 10 |
| 08 | 1208167 | × | 06-02-2011 | E-mail: Matrix of Negotiation Commitments for Park City Case | æ | 2 |
| 08 | <u>1207680</u> | | 06-06-2011 | E-mail fw: w/attached Silver Maple Claims Wetland Monitoring Plan; map and Figures B, C, C-a, and D | 图 | 9 |
| 08 | 1201480 | ÷ | 06-15-2011 | E-mails on the RF Road/248 Intersection Project w/attached supporting documents: Soil Sampling Report, the FTP Site Information and Response to the May 19th letter | <u>2</u> | <u>►</u> 083 |
| 08 | <u>1208164</u> | X | 06-20-2011 | E-mail fw: Administrative Settlement Agreement Negotiations, Richardson Flat Tailings Site OU3 and OU4 w/attached re: Settlement Communication - Inadmissible under FRE 408 documentation | Þ | 12 |
| . 08 | <u>1208170</u> | × | 06-21-2011 | E-mails on the Draft Park City Communication Strategy w/attached Draft Communication | Æ | 31 |

| | | | | Strategy dated June 21, 2011 - marginalia | | |
|----|------------------|---|------------|---|--------------|----|
| 08 | 1208165 | X | 06-21-2011 | E-mail re: Park City - Checking in on the Park City Status. The meeting is still on | Ł | 1 |
| 08 | 1208173 | X | 06-23-2011 | E-mail: w/attached Draft messaging on Park City | A | 3 |
| 08 | <u>1199405</u> | X | 06-27-2011 | Pre-Briefing for Meeting with Park City Utah Officials Scheduled for June 27, 2011 - Attorney RA briefing materials | F | 6 |
| 08 | <u>1208169</u> | X | 06-30-2011 | E-mail: w/attached New Upper Watershed Map | æ | 2 |
| 08 | 1208168 | X | 07-05-2011 | E-mail: w/attached map of Park City boundaries - Upper Watershed including OU2, OU3 and OU4 | (A) | 3 |
| 08 | <u>1208166</u> | X | 07-07-2011 | E-mail re: Richardson Flat Inquiry | æ | 2 |
| 08 | 1208171 | × | 07-11-2011 | E-mail: w/attached Draft Final of the Park City Communiation Strategy, dated July 11, 2011 | æ | 11 |
| 08 | <u>1208161</u> | | 07-18-2011 | E-mail: Litigation Hold - Richardson Flat - The Litigation Hold has been lifted | Ł | 2 |
| 08 | 1208163 | | 07-28-2011 | E-mai: Park City - UPCM Waiver Language w/attached letter dated July 28, 2011, Talking about finding a resolution to the waiver and information-sharing issues in Paragraphs 111 and 71, with section 71. and 111 | & | 6 |
| 08 | 1207679 | | 08-10-2011 | E-mail re: Richardson Flat Meeting - Comments on the poll | 為 | 1 |
| 08 | <u>1206828</u> | | 08-16-2011 | Cover letter re: Richardson Flat/SR-248 Intersection Improvement Project with Response to the May 19, 2011, request for information regarding the above-referenced project Park City submits the following w/attached map and Certificate of Analysis | Æ | 19 |
| 08 | <u>1206876</u> | | 09-27-2011 | E-mail: Richardson Flat Road and Highway 248 - Reviewed the plans about the Richardson Flat Highway 248 intersection project | Æ | 2 |
| 08 | 1206878 | | 09-27-2011 | E-mail: w/attached Park City 08/16/2011 Letter discussing sampling re: Richardson Flat/SR-248 Intersection Improvement Project | Ł | 4 |
| 08 | 1206877 | , | 09-27-2011 | E-mail: w/attached Park City 06/06/2011 Lab Sample Report - Work Order #1104020 | Æ | 12 |
| 08 | 1206880 | | 09-27-2011 | E-mail: w/attached Park City aerial map of sample locations | æ | 2 |
| 08 | 1206879 | | 09-27-2011 | E-mail: w/attached Park City handwritten lab results from 06/01/2011 sampling | Æ | 5 |
| 08 | 1207602 | | 09-27-2011 | E-Mail fw: Intersection of Richardson Flat Road and Highway 248 - Would like to get together to discuss the report. | Æ | 2- |
| 08 | <u>1207601</u> . | | 09-27-2011 | E-mail: w/attached Kathy's 09/26/2011 Comments to Pack City - Richardson Flat SR- 248 Intersection Improvement Project | Æ | 1 |

| 08 | 1207665 | X | 10-05-2011 | E-mail re: Park City - Making progress on the AOC and it should be done within the next 2 months | , <u>*</u> |] 2 | 2 |
|----|---------|---|------------|--|------------|-----|---|
| 08 | 1208162 | X | 10-06-2011 | E-mail re: Park City - Making progress on the AOC and it should be done within the next 2 months | <u>*</u> |] 2 | 2 |